
Supervisor Hahn Motion - J Line Electrification

From: "Gomez, Viviana" <VGomez@bos.lacounty.gov>
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Cc: "Klipp, Luke" <LKlipp@bos.lacounty.gov>
Date: Feb 14, 2022 9:51:06 AM

Good morning Kristina,

It was great speaking with you just now! Following up on our conversation, this **Thursday, February 17, 2022, Supervisor Hahn will introduce a motion that directs Metro to complete a change order for 100 electric buses designated for the J Line.** If passed, this motion will direct Metro to purchase 100 electric buses with extended battery range, making a single-seat ride from San Pedro to El Monte possible.

This motion aims to accelerate Supervisor Hahn's previous [motion](#) from November 18th, 2020. Co-authored by Director Garcetti, Solis, Butts, and Bonin, it directed Metro to provide recommendations on how to fully electrify the "Silver/J line" to meet Metro's initiative of Zero Emission Buses by 2030.

Supervisor Hahn recognizes that the communities along the J line suffer from some of the worst air pollution in Southern California and continues to be a strong advocate for zero-emission vehicles in these regions. We would absolutely encourage our community members, to join us at the Virtual Metro meeting on Feb 17th to share comments about this motion with the Board.

Here are the meeting details:

Operations, Safety & Customer Experience Committee

Thursday, February 17th

9:00AM-10:30AM

Call-in info:

Watch online: <http://boardagendas.metro.net>

Listen by phone: Dial 888-251-2949 and enter Access Code: 8231160# (English) or 4544724# (Español)

Please let me know if you have any questions. We look forward to hearing from you. Thank you!

Warm regards,

Viviana Gomez

Transportation Deputy

LA County Supervisor Janice Hahn

O: 213-974-4444

C: 213-359-9138

Pronouns: She/Her/Ella



[Sign up for Janice Journal!](#)



COUNTY OF LOS ANGELES SUPERVISOR • FOURTH DISTRICT

JANICE HAHN

Attachments

- image001.png
- image002.png
- image003.png
- image004.png
- 20220217-operations-safey-customer-experience-agenda.pdf
- J Line (Silver) Electrification Motion - Feb 2022 - FINAL.pdf

Motion by Directors Hahn, Solis, Mitchell, Butts, and Bonin

J Line (Silver) Electrification

The Metro J Line (Silver) Bus Rapid Transit service offers a single-seat ride, spanning 38 miles from San Pedro to El Monte. This high-quality bus line serves tens of thousands of riders daily, connecting them to jobs in Downtown LA, dozens of rail and bus lines, and Union Station.

The J Line is the next line set for electrification, with the Metro G Line (Orange) having recently gone fully electric. To ensure the success of this new technology, Metro staff have been evaluating locations for new en-route charging facilities and have identified the El Monte Bus Terminal and the Harbor Transit Gateway Center as the best-available locations.

As part of the NextGen Bus Plan, approved by the Board in October 2020 (Board File 2020-0617), Metro staff recommended terminating the J Line at Harbor Transit Gateway Center, in part owing to challenges with battery electric buses with limited range and Metro's difficulty finding a suitable en-route charging location in San Pedro. In order to maintain the current single-seat ride to San Pedro, the Board unanimously approved Motion 40 in November 2020 (Board File 2020-0781), which directed Metro to meet with numerous agencies about the possibility of locating charging facilities in San Pedro and to provide recommendations to fully electrify the J Line from El Monte to San Pedro.

In January 2022, Metro staff stated in their discussion of Motion 40 that, with a change order to the existing procurement for 100 electric buses on the J Line (Board File 2017-0304, July 2017, and Board File 2019-0605, September 2019), new technology could be installed that extends the range of these buses and ensures that efforts to go fully electric on this important line will not impact service.

RECOMMENDATION

APPROVE Motion by Directors Hahn, Solis, Mitchell, Butts, and Bonin to direct the Chief Executive Officer to return to the Board with a change order for the 100 electric buses designated for the J Line, to extend the range of these buses and to provide the single-seat ride requested by this Board.



Metro

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Listen by phone: Dial 888-251-2949 and enter Access Code:
8231160# (English) or 4544724# (Español)*

Agenda - Final

Thursday, February 17, 2022

9:00 AM

To give written or live public comment, please see the top of page 4

**Operations, Safety, and Customer Experience
Committee**

Mike Bonin, Chair

Holly Mitchell, Vice Chair

Jacquelyn Dupont-Walker

Janice Hahn

Sheila Kuehl

Tony Tavares, non-voting member

Stephanie Wiggins, Chief Executive Officer

METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES
(ALSO APPLIES TO BOARD COMMITTEES)

PUBLIC INPUT

A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for one (1) minute per item, or at the discretion of the Chair. A request to address the Board must be submitted electronically using the tablets available in the Board Room lobby. Individuals requesting to speak will be allowed to speak for a total of three (3) minutes per meeting on agenda items in one minute increments per item. For individuals requiring translation service, time allowed will be doubled. The Board shall reserve the right to limit redundant or repetitive comment.

The public may also address the Board on non agenda items within the subject matter jurisdiction of the Board during the public comment period, which will be held at the beginning and/or end of each meeting. Each person will be allowed to speak for one (1) minute during this Public Comment period or at the discretion of the Chair. Speakers will be called according to the order in which their requests are submitted. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

Notwithstanding the foregoing, and in accordance with the Brown Act, this agenda does not provide an opportunity for members of the public to address the Board on any Consent Calendar agenda item that has already been considered by a Committee, composed exclusively of members of the Board, at a public meeting wherein all interested members of the public were afforded the opportunity to address the Committee on the item, before or during the Committee's consideration of the item, and which has not been substantially changed since the Committee heard the item.

In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

CONDUCT IN THE BOARD ROOM - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

REMOVAL FROM THE BOARD ROOM The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

- a. Disorderly behavior toward the Board or any member of the staff thereof, tending to interrupt the due and orderly course of said meeting.
- b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting.
- c. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular MTA Board meetings are prepared by the Board Secretary and are available prior to the meeting in the MTA Records Management Department and on the Internet. Every meeting of the MTA Board of Directors is recorded and is available at www.metro.net or on CD's and as MP3's for a nominal charge.

DISCLOSURE OF CONTRIBUTIONS

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at the LACMTA Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

ADA REQUIREMENTS

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

LIMITED ENGLISH PROFICIENCY

A Spanish language interpreter is available at all Committee and Board Meetings. All other languages must be requested 72 hours in advance of the meeting by calling (213) 922-4600 or (323) 466-3876. Live Public Comment Instructions can also be translated if requested 72 hours in advance.



323.466.3876

x2 *Español (Spanish)*

x3 *中文 (Chinese)*

x4 *한국어 (Korean)*

x5 *Tiếng Việt (Vietnamese)*

x6 *日本語 (Japanese)*

x7 *русский (Russian)*

x8 *Հայերէն (Armenian)*

HELPFUL PHONE NUMBERS

Copies of Agendas/Record of Board Action/Recordings of Meetings - (213) 922-4880 (Records Management Department)

General Information/Rules of the Board - (213) 922-4600

Internet Access to Agendas - www.metro.net

TDD line (800) 252-9040

NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA

Live Public Comment Instructions:

Live public comment can only be given by telephone.

The Committee Meeting begins at 9:00 AM Pacific Time on February 17, 2022; you may join the call 5 minutes prior to the start of the meeting.

Dial-in: 888-251-2949 and enter
English Access Code: 8231160#
Spanish Access Code: 4544724#

Public comment will be taken as the Board takes up each item. To give public comment on an item, enter #2 (pound-two) when prompted. Please note that the live video feed lags about 30 seconds behind the actual meeting. There is no lag on the public comment dial-in line.

Instrucciones para comentarios publicos en vivo:

Los comentarios publicos en vivo solo se pueden dar por telefono.

La Reunion de la Junta comienza a las 9:00 AM, hora del Pacifico, el 17 de Febrero de 2022. Puedes unirse a la llamada 5 minutos antes del comienzo de la junta.

Marque: 888-251-2949 y ingrese el codigo
Codigo de acceso en ingles: 8231160#
Codigo de acceso en espanol: 4544724#

Los comentarios del público se tomaran cuando se toma cada tema. Para dar un comentario público sobre una tema ingrese # 2 (Tecla de numero y dos) cuando se le solicite. Tenga en cuenta que la transmisión de video en vivo se retrasa unos 30 segundos con respecto a la reunión real. No hay retraso en la línea de acceso telefónico para comentarios públicos.

Written Public Comment Instruction:

Written public comments must be received by 5PM the day before the meeting.
Please include the Item # in your comment and your position of "FOR," "AGAINST," "GENERAL COMMENT," or "ITEM NEEDS MORE CONSIDERATION."
Email: BoardClerk@metro.net
Post Office Mail:
Board Administration
One Gateway Plaza
MS: 99-3-1
Los Angeles, CA 90012

CALL TO ORDER

ROLL CALL

APPROVE Consent Calendar Items: 14, 15, 16, 17, 18, and 19.

Consent Calendar items are approved by one vote unless held by a Director for discussion and/or separate action.

CONSENT CALENDAR

14. SUBJECT: INVERTER CONTROL BOX

[2021-0811](#)

RECOMMENDATION

AUTHORIZE the Chief Executive Officer to award a two-year, Indefinite Delivery/Indefinite Quantity (IDIQ) Contract No. MA81563000 to TK Services, Inc. , the lowest responsive and responsible bidder for Inverter Control Boxes. The Contract is for a one-year base in the amount of \$1,497,960, inclusive of sales tax, and a one-year option in the amount of \$1,497,960, inclusive of sales tax, for a total contract amount of \$2,995,920, subject to resolution of protest(s), if any.

Attachments: [Attachment A - Procurement Summary Inverter Control Box](#)
[Attachment B - DEOD Summary](#)

15. SUBJECT: GLASS REPLACEMENT AND INSTALLATION SERVICES

[2022-0019](#)

RECOMMENDATION

AUTHORIZE the Chief Executive Officer to execute Modification No. 3 to Contract No. OP1405120003367 with Los Angeles Glass Company, Inc. for Glass Replacement, and Installation services in the amount of \$900,000, increasing the contract four-year base term authority from \$1,895,911 to \$2,795,911.

Attachments: [Attachment A - Procurement Summary](#)
[Attachment B - Modification Log](#)
[Attachment C - DEOD Summary](#)

16. SUBJECT: SHOP TOWELS

[2021-0810](#)

RECOMMENDATION

AUTHORIZE the Chief Executive Officer to award a two-year, Indefinite Delivery/Indefinite Quantity (IDIQ) Contract No. CY81398000 to JWL Supplies, the lowest responsive and responsible bidder for Shop Towels (Wypalls). The Contract is for a one-year base in the amount of \$735,873, inclusive of sales

tax, and a one-year option in the amount of \$785,181, inclusive of sales tax, for a total contract amount of \$1,521,054, subject to resolution of protest(s), if any.

Attachments: [Attachment A - Procurement Summary Shop Towels](#)
 [Attachment B - DEOD Summary](#)

17. SUBJECT: PURCHASE OF NINE (9) 35 TON TOW TRUCKS [2021-0756](#)

RECOMMENDATION

AUTHORIZE the Chief Executive Officer to award a firm fixed price contract under IFB No. DR81105 with Baatz Enterprises Inc. DBA Tow Industries, the lowest responsive and responsible bidder for nine (9) 35-ton tow trucks for a firm fixed price of \$3,948,479.62 inclusive of sales tax.

Attachments: [Attachment A - Procurement Summary](#)
 [Attachment B - DEOD Summary](#)

18. SUBJECT: MEMBERSHIP ON METRO'S SAN GABRIEL VALLEY SERVICE COUNCIL [2021-0582](#)

RECOMMENDATION

APPROVE nominee for membership on Metro's San Gabriel Valley Service Council.

Attachments: [Attachment A - Nominee Listing of Qualifications](#)
 [Attachment B - Nomination Letter](#)

19. SUBJECT: SECOND GENERATION BUS MOBILE VALIDATORS [2021-0525](#)

RECOMMENDATION

CONSIDER:

- A. ESTABLISHING capital project for the purchase and installation of the 2nd generation bus mobile validators and 16-port managed ethernet switches in order to support the All Door Boarding project;
- B. APPROVING and ADOPTING the life-of-project budget of \$18,100,000; and
- C. AUTHORIZING the Chief Executive Officer to execute Modification No. 165 to Contract No. OP02461010 with Cubic Transportation Systems, Inc. (Cubic) for the purchase of 2900 Second Generation Bus Mobile Validators (BMV's) and installation of BMVs and 16-port managed ethernet switches at Metro contract service locations in the amount of \$9,545,440 increasing the total contract value from \$373,825,899 to \$383,371,339.

- Attachments:** [Attachment A - Procurement Summary](#)
[Attachment B - Contract Modification Change Order](#)
[Attachment C - DEOD Summary](#)
[Attachment D - Cubic Validator 3.0 Datasheet](#)
[Attachment E - LPP Project Baseline Agreement](#)
[Attachment F - Summary of LOP Budget and Annual Operating Cost](#)

NON-CONSENT

- 20. SUBJECT: OPERATIONS EMPLOYEES OF THE MONTH** [2021-0777](#)

RECOMMENDATION

RECOGNIZE Operations Employees of the Month.

- Attachments:** [Presentation](#)

- 21. SUBJECT: ORAL REPORT ON METRO SERVICE DURING THE SUPER BOWL** [2022-0061](#)

RECOMMENDATION

RECEIVE oral report on Super Bowl service and lessons learned.

- 22. SUBJECT: ORAL REPORT ON OPERATIONS SERVICE AND HIRING UPDATE** [2021-0778](#)

RECOMMENDATION

RECEIVE oral report on Operations service and hiring update.

- Attachments:** [Presentation](#)

- 23. SUBJECT: CONTRACTED TRANSPORTATION SERVICES - EAST REGION AND SOUTH REGION** [2021-0741](#)

RECOMMENDATION

AUTHORIZE the Chief Executive Officer to:

- A. AWARD an indefinite delivery/indefinite quantity Contract No. PS76258000, for the East Region contracted transportation services, to Southland Transit, Inc. The contract not-to-exceed amount is \$90,032,724, for the five-year base period and \$57,511,425, for the one, three-year option, for a combined not-to-exceed amount of \$147,544,149, effective July 1, 2022, subject to resolution of protest(s), if any; and
- B. AWARD an indefinite delivery/indefinite quantity contract No. PS76258001, for the South Region contracted transportation services, to

MV Transportation, Inc. The contract not-to-exceed amount is \$148,645,400, for the five-year base period and \$101,588,036, for the one, three-year option, for a combined not-to-exceed amount of \$250,233,436, effective July 1, 2022, subject to resolution of protest(s), if any.

Attachments: [Attachment A - Procurement Summary](#)
[Attachment B - East Region and South Region Service Maps](#)
[Attachment C - DEOD Summary](#)

- 24. SUBJECT: MONTHLY UPDATE ON TRANSIT SAFETY AND SECURITY PERFORMANCE** [2022-0022](#)

RECOMMENDATION

RECEIVE AND FILE Transit Safety and Security Report.

Attachments: [Attachment A – January 5, 2022 PSAC Meeting Minutes](#)
[Attachment B - January 19, 2022 PSAC Meeting Minutes](#)
[Attachment C - Sexual Harassment Crimes December 2021](#)
[Attachment D - Systemwide Law Enforcement Overview December 2021](#)
[Attachment E - MTA Supporting Data December 2021](#)
[Attachment F - Transit Police Summary December 2021](#)
[Attachment G - Monthly, Bi-Annual, Annual Comparison December 2021](#)
[Attachment H - Violent, Prop, and Part 1 Crimes December 2021](#)
[Attachment I - Demographic Data December 2021](#)
[Attachment J – PSAC Meeting Outcomes Memo – HAL](#)
[Attachment K – PSAC Meeting Outcomes Memo – IPS Contract](#)
[Attachment L – PSAC Meeting Outcomes Memo – PP Contract](#)

- 25. SUBJECT: J LINE (SILVER) ELECTRIFICATION MOTION** [2022-0097](#)

RECOMMENDATION

APPROVE Motion by Directors Hahn, Solis, Mitchell, Butts, and Bonin to direct the Chief Executive Officer to return to the Board with a change order for the 100 electric buses designated for the J Line, to extend the range of these buses and to provide the single-seat ride requested by this Board.

- SUBJECT: GENERAL PUBLIC COMMENT** [2022-0070](#)

RECEIVE General Public Comment

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S
SUBJECT MATTER JURISDICTION

Adjournment